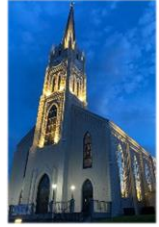




# 24<sup>th</sup> Sunday of Ordinary Time

09/13/20



**ENTRANCE ANTIPHON** (If no Entrance Hymn)

Give peace, O Lord, to those who wait for you, that your prophets be found true. Hear the prayers of your servant, and of your people Israel.

*For the Beauty of the Earth*-Sung by Cantor

## GLORIA

Glory to God in the highest,  
and on earth peace to people of good will.

We praise you, we bless you, we adore you, we glorify you,  
we give you thanks for your great glory,

Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God,  
Son of the Father, you take away the sins of the world, have mercy on  
us; you take away the sins of the world, receive our prayer;

You are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone  
are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.

*Look upon us, O God, Creator and Ruler of all things, and, that we may feel the working of your mercy, grant that we may serve you with all our heart. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. Amen.*

## FIRST READING

Sirach 27:30-28:7

A reading from the Book of Sirach

Wrath and anger are hateful things, yet the sinner hugs them tight. The vengeful will suffer the LORD's vengeance, for he remembers their sins in detail. Forgive your neighbor's injustice; then when you pray, your own sins will be forgiven. Could anyone nourish anger against another and expect healing from the LORD? Could anyone refuse mercy to another like himself, can he seek pardon for his own sins? If one who is but flesh cherishes wrath, who will forgive his sins? Remember your last days, set enmity aside; remember death and decay, and cease from sin!

Think of the commandments, hate not your neighbor; remember the Most High's covenant, and overlook faults.

The word of the Lord. **Thanks be to God.**

**RESPONSORIAL PSALM**

Psalm 103: 1-2, 3-4, 9-10, 11-12

The Lord is kind and merciful, slow to anger, and rich in compassion.

1.) Bless the LORD, O my soul;  
and all my being, bless his holy name.  
Bless the LORD, O my soul,  
and forget not all his benefits.

2.) He pardons all your iniquities,  
heals all your ills. He redeems your life  
from destruction, crowns you with  
kindness and compassion.

3.) He will not always chide, nor does  
he keep his wrath forever. Not  
according to our sins does he deal with  
us, nor does he requite us according to  
our crimes.

4.) For as the heavens are high above the  
earth, so surpassing is his kindness  
toward those who fear him. As far as the  
east is from the west, so far has he put  
our transgressions from us.

**SECOND READING**

Romans 14:7-9

A reading from the Letter of Saint Paul to the Romans

Brothers and sisters: None of us lives for oneself, and no one dies for oneself. For if we live, we live for the Lord, and if we die, we die for the Lord; so then, whether we live or die, we are the Lord's. For this is why Christ died and came to life, that he might be Lord of both the dead and the living.

The word of the Lord. **Thanks be to God.**

**GOSPEL ACCLAMATION (Recited)**

Alleluia, alleluia. *R/. Alleluia, alleluia.*

>>I give you a new commandment, says the Lord; love one another as I have loved you. *R/.*

**GOSPEL**

Matthew 18:21-35

The Lord be with you.

**And with your spirit.**

A reading from the holy Gospel according to Matthew

**Glory to you, O Lord.**

Peter approached Jesus and asked him, "Lord, if my brother sins against me, how often must I forgive? As many as seven times?" Jesus answered, "I say to you, not seven times but seventy-seven times. That is why the kingdom of heaven may be likened to a king who decided to settle

accounts with his servants. When he began the accounting, a debtor was brought before him who owed him a huge amount. Since he had no way of paying it back, his master ordered him to be sold, along with his wife, his children, and all his property, in payment of the debt. At that, the servant fell down, did him homage, and said, 'Be patient with me, and I will pay you back in full.' Moved with compassion the master of that servant let him go and forgave him the loan. When that servant had left, he found one of his fellow servants who owed him a much smaller amount. He seized him and started to choke him, demanding, 'Pay back what you owe.' Falling to his knees, his fellow servant begged him, 'Be patient with me, and I will pay you back.' But he refused. Instead, he had the fellow servant put in prison until he paid back the debt. Now when his fellow servants saw what had happened, they were deeply disturbed, and went to their master and reported the whole affair. His master summoned him and said to him, 'You wicked servant! I forgave you your entire debt because you begged me to. Should you not have had pity on your fellow servant, as I had pity on you?' Then in anger his master handed him over to the torturers until he should pay back the whole debt. So will my heavenly Father do to you, unless each of you forgives your brother from your heart."

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

### **PROFESSION OF FAITH**

I believe in one God, the Father almighty, maker of heaven and earth,  
Of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

(all bow)

*and by the Holy Spirit was incarnate of the Virgin Mary, and became man.*

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen



### **PRAYER FOR VOCATIONS**

Loving God, You have made us in Your image and likeness, and for this we shall praise You forever. Through Baptism You invite us to serve as Your Son, Jesus served. We call to mind the Priests and Consecrated Religious whose lives have been instruments of holiness. Thank You, Lord, for the gift and inspiration each of them has been, proving that Your steadfast love endures forever.

Through the intercession of the Blessed Mother and Saints Peter and Paul, we pray to You, Lord Jesus, that more men and women will open their hearts to Your loving plan.

We pray especially for those whom You are calling to serve the Church as Priests, Deacons, Sisters, and Brothers.

Help them to hear and answer Your call to discipleship.

Bless our families, Lord, that we may become instruments of Your holiness and peace. Let us give thanks to the Lord for He is good, for His steadfast love endures forever. Amen

*There's A Wideness in God's Mercy*-Sung by Cantor



### **ACT OF SPIRITUAL COMMUNION PRAYER**

My Jesus, I believe that you are present  
in the most Blessed Sacrament.

I love you above all things and I desire to receive You into my soul. Since I cannot now receive You Sacramentally, come at least into my heart. I embrace You as if You have already come, and unite myself wholly to You.

Never permit me to be separated from You. Amen.



## COMMUNION ANTIPHON

How precious is your mercy, O God! The children of men seek shelter in the shadow of your wings.

**-or-**

The chalice of blessing that we bless is a communion in the Blood of Christ; and the bread that we break is a sharing in the Body of the Lord.

*Loving and Forgiving*-Sung by Cantor

### PRAYER TO ST. MICHAEL

St. Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the devil.

May God rebuke him, we humbly pray;

And do thou, O Prince of the Heavenly Host, by the power of God, cast into hell Satan and all the evil spirits, who prowl about the world, seeking the ruin of souls. Amen.



### HAIL, HOLY QUEEN

*Hail, Holy Queen, Mother of Mercy, our life, our sweetness, and our hope! To Thee do we cry, poor banished children of Eve; to Thee do we send up our sighs, mourning and weeping in this vale of tears. Turn, then, most gracious advocate, Thine eyes of mercy toward us; and after this our exile, show unto us the blessed fruit of thy womb, Jesus. O clement, O loving, O sweet Virgin Mary!*

*Pray for us, O holy Mother of God,*

**R/. That we may be made worthy of the promises of Christ.**



*St. Joseph, the Worker,*  
**Pray for us.**



*Prayer of St. Francis*-Sung by Cantor

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**A kind reminder from Fr. Tony for those who are not yet comfortable to participate in public Mass: if you have already participated in the TV/Video Mass and wish to receive Holy Communion, Fr. Tony will be distributing Holy Communion in Fr. Gollner Hall on Saturday from 6:30-6:45PM and Sunday from 9:30-9:45AM.**



**I**f you are watching the weekend Mass videos, please know that beginning **this weekend, 9/12-9/13**, we begin to live-stream our weekend Mass. In doing this, there are some slight changes. Instead of pre-recording ahead of time and making the video available beginning on Saturday at 4:00, the Mass will be live-streamed at our **Saturday 5:00** Public Mass. What this means is that if you try to find our Mass at 4:00, you will not find it. Tune in via the link at 5:00 and you will be seeing the Mass live in church. If you are unable to view it or miss it at 5:00, due to video processing, etc., it will not be available again until Sunday morning. Once it is up on Sunday morning, it is available for you to watch anytime thereafter.

Also, at that time, there will be only one Worship Aid available to click on. There will no longer be one for *Video Mass* and one for *Public Mass*.



For SSPP bulletin, information, and updates, please go to: [www.sspeterpaulparish.org](http://www.sspeterpaulparish.org)